CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| Qualifying Name and Address of Candidate Gregory Carroll 1915 SHORT ST. KENNER LA 70062-754 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district) COUNCILMAN JEFFERSON/KENNER 1 | OFFICE USE ONLY 4/14 Sugger 2/11 |
|---|---|--|
| 3. Date of Primary04/05/2014 | | |
| This report covers from04/14/2014 | thru <u>12/31/2014</u> | 73 |
| 4. Type of Report | | 4 |
| 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general | 40th day after general X | |
| four day prior to general | Amendment to prior report | |
| 5. FINAL REPORT if: Withdrawn Filed after the ele Unopposed | ection AND all loans and debts paid | |
| Institution (You are required by law to use one or more banks or savings and loan | Full Name and Address of Treasurer AE60RY W. CARWLL GIS SHURT ST. (ENNFR, LA 70062 Please see attached sheets. | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee |
| 9.a. Name of person preparing report | , , , , , , , , , , , , , , , , , , , | b. Name and address of committee's chairperson |
| b. Daytime telephone (94) 7349 PI 10. WE HEREBY CERTIFY that the information of schedules is true and correct to the best of our ket at no expenditures have been made nor contributed herein, and that no information required to be Finance Disclosure Act has been deliberately om Dated 2-9-15. Signature of Candidate/Shairperson (To be signed by Chairperson only if report by principal campaign committee) | ontained in this report and the attached nowledge, information and belief, and outions received that have not been repor- e reported by the Louisiana Campaign | c. Name and address of all subsidiary committees, if any (use additional sheets if necessary) Please see attached sheets. |
| Form 102, REV. 3/98. PAGE REV. 3/98 | | Please see attached sheets |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | 0.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 134.16 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 134.16 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 5612.23 |
| 10. Other Disbursements (Schedule E-2) | 10.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 5622.23 |

| | FINANCIAL SUMMARY | | Amount |
|-----|--|---|---------|
| 14. | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | | 5614.84 |
| 15. | Plus total receipts this period (Line 8 above) | + | 134.16 |
| 16. | Less total disbursements this period (Line 13 above) | - | 5622.23 |
| 17. | Less in-kind contributions (Line 2 above) | - | 0.00 |
| 18. | Funds on hand at close of reporting period | | 126.77 |

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SUMMARY PAGE (continued)

| | INVESTMENTS | Amount |
|-----|--|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| | SPECIAL TRANSACTIONS | | | | | | |
|-----|--|------|--|--|--|--|--|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 | | | | | |
| 22. | Contributions from PACs (From Schedules A-1 and A-2) | 0.00 | | | | | |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 | | | | | |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 | | | | | |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 | | | | | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | | | 2. Date | 3. Explanation | 4. Amount |
|---|----|-------|------------|------------------------|-----------|
| DOUBLETREE HOTEL 4964 CONSTITUTION AVE. | | | 08/04/2014 | REFUND FROM CONVENTION | 134.16 |
| BATON ROUGE | LA | 70808 | | | |

| 5. SUBTOTAL(optional) | 134.16 |
|--|--------|
| 6. Total OTHER RECEIPTS during this reporting period | 134.16 |

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| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | |
|--|-------|-------|---------------------------------------|--------------------------------|----------------|--|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| PILGRIM BAPTIST CHURCH 2114 3RD ST. | | | 05/15/2014 | DONATION | 50.00 | |
| KENNER | LA | 70062 | | | | |
| BATH & BODY WORKS 1401 WEST ESPLANADE AVENUE | | | 12/23/2014 | CHRISTMAS GIFTS FOR COUNCIL AS | SISTANTS 79.52 | |
| KENNER | LA | 70065 | | | | |
| NEW BIRTH CHURCH 2150 REVEREND RICHARD WILSON | N DR. | | 09/13/2014 | DONATION | 60.00 | |
| KENNER | LA | 70062 | | | | |
| BREAUX MART 9647 JEFFERSON HWY | | | 07/25/2014 | WATER FOR FUNERAL SERVICES, DC | NATED 10.99 | |
| NEW ORLEANS | LA | 7123 | | | | |
| BRUIN 300 CLUB BRUIN 300 C 2801 BRUIN DR. | LUB | | 08/27/2014 | FUNDRAISER | 50.00 | |
| KENNER | LA | 70065 | | | | |
| KRYSTAL BURGER 3117 LOYOLA DR. | | | 10/16/2014 | LUNCH FOR CONSTITUENT | 9.71 | |
| KENNER | LA | 70065 | | | | |
| CHURCH'S CHICKEN 3111 LOYOLA DR. | | | 06/02/2014 | LUNCH FOR CONSTITUENT | 7.59 | |
| KENNER | LA | 70065 | | | | |
| SWAN'S CLUB P.O. BOX 360 | | | 12/17/2014 | CIVIC ORGANIZATION DONATION | 50.00 | |
| DESTREHAN | LA | 70047 | | | | |
| 3. SUBTOTAL (optional - this page) | | | | | 317.8 | |
| 4. TOTAL (optional - complete only | | | | | | |

| 1. Name and Address of Recipient | | | 2. Expenditures this R | 2. Expenditures this Reporting Period | | | |
|---|---------|--------------|------------------------|---|---------------|--|--|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) | | |
| ZULU COMMUNITY SERVICE FOUNI P.O. BOX 791581 | DATION | l | 05/15/2014 | DONATION | 10.00 | | |
| NEW ORLEANS | LA | 70119 | | | | | |
| GOLDEN CORRAL 3920 WILLIAMS BLVD. | | | 08/11/2014 | LUNCH FOR CONSTITUENT | 12.71 | | |
| KENNER | LA | 70065 | | | | | |
| FISHERMAN COVE 3201 WILLIAMS BLVD. | | | 07/10/2014 | LUNCH FOR CONSTITUENT | 15.06 | | |
| KENNER | LA | 70065 | | | | | |
| DOLLAR GENERAL STORE 2525 WILLIAMS BLVD | | | 11/21/2014 | THANKSGIVING DINNER SUPPLIES | 4.35 | | |
| KENNER | LA | 70062 | | | | | |
| DORSEY DEVELOPMENT CO LLC 129 CHARTRES ST. | | | 08/25/2014 | REIMBURSEMENT FOR OVERPAYMENT | 250.00 | | |
| NEW ORLEANS | LA | 70130 | | | | | |
| FAMILY DOLLAR 2530 WILLAIMS BLVD | | | 11/21/2014 | THANKSGIVING DINNER SUPPLIES | 32.83 | | |
| KENNER | LA | 70062 | | | | | |
| FAMILY DOLLAR 2530 WILLAIMS BLVD | | | 11/24/2014 | THANKSGIVING DINNER SUPPLIES | 12.63 | | |
| KENNER | LA | 70062 | | | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 04/21/2014 | COST FOR PICK UP & DISPOSAL OF ELI SIGNS (GAS, LUNCH, LABOR) | ECTION 300.00 | | |
| KENNER | LA | 70065 | | · | | | |
| 3. SUBTOTAL (optional - this page) | | | | | 637.58 | | |
| 4. TOTAL (optional - complete only | on last | page of this | schedule) | | | | |

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | |
|--|-----------|--------------|---------------------------------------|---|----------------|--|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 05/02/2014 | THANK YOU LUNCH FOR ELECTION (FOOD, CONDIMENTS, DRINKS) | SUPPORT 120.00 | |
| KENNER | LA | 70065 | | | | |
| MANCHU FOOD STORE 1413 N. CLAIBORNE AVE | | | 05/02/2014 | LUNCH FOR CONSTITUENT | 7.62 | |
| NEW ORLEANS | LA | 70116 | | | | |
| MANCHU FOOD STORE 1413 N. CLAIBORNE AVE | | | 06/13/2014 | LUNCH FOR CONSTITUENT | 5.33 | |
| NEW ORLEANS | LA | 70116 | | | | |
| MANCHU FOOD STORE 1413 N. CLAIBORNE AVE | | | 10/06/2014 | LUNCH FOR CONSTITUENT | 48.72 | |
| NEW ORLEANS | LA | 70116 | | | | |
| HARTMAN ENGINEERING, INC 527 W. ESPLANADE AVE. SUITE 300 | | | 08/25/2014 | REIMBURSEMENT FOR OVERPAYME | NT 500.00 | |
| KENNER | LA | 70065 | | | | |
| DOUBLETREE HOTEL 4964 CONSTITUTION AVE. | | | 06/25/2014 | LMA CONVENTION | 402.48 | |
| BATON ROUGE | LA | 70808 | | | | |
| LA BELLA'S CATERING 2118 3RD ST. | | | 06/23/2014 | LUNCH FOR CONSTITUENT | 10.88 | |
| KENNER | LA | 70062 | | | | |
| LABELLA'S 2118 3RD ST. | | | 07/25/2014 | DONATED FOOD FOR MEETING | 29.91 | |
| KENNER | LA | 70062 | | | | |
| 3. SUBTOTAL (optional - this page | ·) | | | | 1124.94 | |
| 4. TOTAL (optional - complete only | y on last | page of this | schedule) | | | |

| . Name and Address of Recipient | | 2. Expenditures this Reporting Period | | | |
|---|----|---------------------------------------|------------|---|-----------------------------|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LINCOLN MANOR CIVIC ASSOCIATIC 3000 JASPER ST. | N | | 05/05/2014 | FOOD, DRINKS, CONDIMENTS FOR A NQUET IN SUPPORT OF DIST 1 PLAY | NNUAL BA- 400.00 GROUNDS |
| KENNER | LA | 70065 | | | |
| LINCOLN MANOR CIVIC ASSOCIATIO 3000 JASPER ST. | N | | 10/07/2014 | DONATION | 50.00 |
| KENNER | LA | 70065 | | | |
| MACY'S 3301 VETERANS BLVD | | | 12/29/2014 | CHRISTMAS GIFT FOR MAYOR | 42.18 |
| METAIRIE | LA | 70002 | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | | 04/18/2014 | LUNCH FOR CONSTITUENT | 1.62 |
| KENNER | LA | 70062 | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | | 04/24/2014 | LUNCH FOR CONSTITUENT | 5.6 |
| KENNER | LA | 70062 | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | | 05/19/2014 | LUNCH FOR CONSTITUENT | 2.7 |
| KENNER | LA | 70062 | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | | 06/02/2014 | LUNCH FOR CONSTITUENT | 1.62 |
| KENNER | LA | 70062 | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | - | 06/16/2014 | LUNCH FOR CONSTITUENT | 5.42 |
| KENNER | LA | 70062 | | | |
| 3. SUBTOTAL (optional - this page) | | | | | 509.2 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | lame and Address of Recipient | | t e | 2. Expenditures this Reporting Period | | |
|---|-------------------------------|--------------|------------|---------------------------------------|--------------|--|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | | 07/01/2014 | LUNCH FOR CONSTITUENT | 7.01 | |
| KENNER | LA | 70062 | | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | | 07/14/2014 | LUNCH FOR CONSTITUENT | 1.62 | |
| KENNER | LA | 70062 | | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | | 09/25/2014 | LUNCH FOR CONSTITUENT | 3.71 | |
| KENNER | LA | 70062 | | | | |
| MCDONALD'S 2145 VETERANS MEMORIAL BLVD | | | 10/14/2014 | LUNCH FOR CONSTITUENT | 2.18 | |
| KENNER | LA | 70062 | | | 4444 | |
| MICHAEL'S 8851 VETERANS MEMORIAL BLVD | | | 08/08/2014 | OFFICE SUPPLIES | 45.69 | |
| METAIRIE | LA | 70003 | | | | |
| LOUISIANA MUNICIPALITY ASSOCIA 700 N. 10TH ST. #400 | TION | | 06/25/2014 | CONVENTION | 200.00 | |
| BATON ROUGE | LA | 70802 | | | | |
| NEW HOPE CBC 2715 GADSDEN ST | | | 10/07/2014 | DONATION | 50.00 | |
| KENNER | LA | 70062 | | | | |
| PARTY CITY 3424 WILLIAMS BLVD. | | · | 12/23/2014 | DONATION FOR COMMUNITY EVENT | 33.66 | |
| KENNER | LA | 70065 | | | | |
| 3. SUBTOTAL (optional - this page) | | | | | 343.87 | |
| 4. TOTAL (optional - complete only of | on last | nage of this | cohodule) | | | |

| PICCADILLY | | | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
|----------------------------------|----------|-------|------------|----------------------------|--------------|--|
| | | | | | c. Amount(s) | |
| | | | 05/30/2014 | LUNCH MEETING | 12.86 | |
| 2222 CLEARVIEW PKWY | | | 00,00,2011 | 25/15/1/102 | | |
| | | | | | | |
| METAIRIE | LA | 70001 | | | | |
| MICHELLE'S PLACE | | | 10/04/2014 | CANCER FOUNDATION DONATION | 20.00 | |
| 27645 JEFFERSON AVE | | | | | | |
| SUITE 217 | | | | | | |
| remecula | CA | 92590 | | | | |
| POPEYES | | | 05/08/2014 | LUNCH FOR CONSTITUENT | 2.18 | |
| 3444 WILLIAMS BLVD | | | | | | |
| ZENINED | | 70005 | | | | |
| KENNER | LA | 70065 | | | *** | |
| POPEYES | | | 05/19/2014 | LUNCH MEETING | 35.87 | |
| 3444 WILLIAMS BLVD | | | | | | |
| KENNER | LA | 70065 | | | | |
| POPEYES | <u> </u> | - | 06/09/2014 | LUNCH FOR CONSTITUENT | 2.16 | |
| 3444 WILLIAMS BLVD | | | | | | |
| KENNER | LA | 70065 | | | | |
| POPEYES | | | 06/16/2014 | LUNCH MEETING | 1.10 | |
| 3444 WILLIAMS BLVD | | | 00/10/2014 | LONGITIME | | |
| ZENNED | | 70005 | | | | |
| KENNER | LA | 70065 | | | | |
| POPEYES | | | 06/16/2014 | LUNCH MEETING | 3.27 | |
| 3444 WILLIAMS BLVD | | | | | | |
| KENNER | LA | 70065 | | | | |
| POPEYES | | | 07/02/2014 | LUNCH MEETING | 14.77 | |
| 3444 WILLIAMS BLVD | | | | | | |
| KENNER | LA | 70065 | | | | |
| 3. SUBTOTAL (optional - this pag | ge) | | | | 92.2 | |

| 1. Name and Address of Recipient | | 2. Expenditures this F | Reporting Period | | | |
|---|---------|------------------------|--------------------------|-----------------------|--------------|--|
| | | | a. Date(s) b. Purpose(s) | | c. Amount(s) | |
| POPEYES 3444 WILLIAMS BLVD | | | 07/10/2014 | LUNCH FOR CONSTITUENT | 8.15 | |
| KENNER | LA | 70065 | | | | |
| POPEYES 3444 WILLIAMS BLVD | | | 07/14/2014 | LUNCH MEETING | 5.13 | |
| KENNER | LA | 70065 | | | | |
| POPEYES 3444 WILLIAMS BLVD | | • | 07/25/2014 | LUNCH FOR CONSTITUENT | 6.30 | |
| KENNER | LA | 70065 | | | | |
| POPEYES 3444 WILLIAMS BLVD | | | 07/25/2014 | LUNCH FOR CONSTITUENT | 6.84 | |
| KENNER | LA | 70065 | | | | |
| POPEYES 3444 WILLIAMS BLVD | | | 09/25/2014 | LUNCH FOR CONSTITUENT | 5.97 | |
| KENNER | LA | 70065 | | | | |
| PROVIDENCE BAPTIST CHURCH 11509 JEFFERSON HWY | | | 09/06/2014 | DONATION | 50.00 | |
| NEW ORLEANS | LA | 70123 | | | | |
| ROBERT'S FRESH MARKET 5016 WEST ESPLANADE AVE. | | | 05/19/2014 | LUNCH MEETING | 14.25 | |
| METAIRIE | LA | 70006 | | | | |
| ROBERT'S FRESH MARKET 5016 WEST ESPLANADE AVE. | | | 06/19/2014 | LUNCH MEETING | 7.67 | |
| METAIRIE | LA | 70006 | | | | |
| 3. SUBTOTAL (optional - this page) | | | | | 104.31 | |
| 4. TOTAL (optional - complete only | on last | page of this | schedule) | | | |

| 1. Name and Address of Recipient | | | 1 | 2. Expenditures this Reporting Period | | |
|-------------------------------------|------------|--------------|------------|---------------------------------------|--------------|--|
| **** | a. Date(s) | | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| ROBERT'S FRESH MARKET | | | 10/01/2014 | LUNCH MEETING | 5.45 | |
| 5016 WEST ESPLANADE AVE. | | | | | | |
| METAIDIE | | 70000 | | | | |
| METAIRIE | LA | 70006 | | | | |
| ROBERT'S FRESH MARKET | | | 10/07/2014 | LUNCH MEETING | 5.45 | |
| 5016 WEST ESPLANADE AVE. | | | | | | |
| METAIRIE | LA | 70006 | | | | |
| SAM'S CLUB | | | 09/22/2014 | DONATION TO COMMITTEE | 46.65 | |
| 455 31ST STREET | | | 09/22/2014 | DONATION TO COMMITTEE | 40.00 | |
| | | | | | | |
| KENNER | LA | 70062 | | | | |
| SAM'S CLUB | | | 10/14/2014 | NIGHT OUT AGAINST CRIME DONAT ON | N 95.69 | |
| 455 31ST STREET | | | | | | |
| KENNED | | 70000 | | | | |
| KENNER | LA | 70062 | | | | |
| SAM'S CLUB | | | 12/22/2014 | DONATION TO CHURCH FOR CHRISTM | AS 26.97 | |
| 455 31ST STREET | | | | | | |
| KENNER | LA | 70062 | | | | |
| C&A SEAFOOD | | " | 04/23/2014 | LUNCH FOR CONSTITUENT | 9.64 | |
| 1429 SOUTH JEFFERSON DAVIS PR | WY | | | | | |
| NEW ORLEANS | LA | 70125 | | | | |
| ZIMMER'S SEAFOOD | | | 04/18/2014 | LUNCH MEETING | 13.03 | |
| 4915 SAINT ANTHONY AVE | | | | | | |
| NEW ORLEANS | LA | 70122 | | | | |
| SMOOTHIE KING | | | 04/17/2014 | LUNCH FOR CONSTITUENT | 7.79 | |
| 327 WEST ESPLANADE | | | 04/1//2014 | EGNOTT ON CONSTITUENT | 1.15 | |
| | | | | | | |
| KENNER | LA | 70065 | | | | |
| 3. SUBTOTAL (optional - this page) | | | | | 210.67 | |
| 4. TOTAL (optional - complete only | on last | page of this | schedule) | | | |
| orm 102, Rev. 3/98. Page Rev. 3/98. | | - | | | | |

| 1. Name and Address of Recipient | | | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|-------------------------------------|---------|------------|---------------------------------|-----------------------|--------|
| SMOOTHIE KING 327 WEST ESPLANADE | | 04/25/2014 | LUNCH FOR CONSTITUENT | 7.79 | |
| KENNER | LA | 70065 | | | |
| SMOOTHIE KING 327 WEST ESPLANADE | | | 05/01/2014 | LUNCH FOR CONSTITUENT | 7.79 |
| KENNER | LA | 70065 | | | |
| SMOOTHIE KING 327 WEST ESPLANADE | | | 05/16/2014 | LUNCH FOR CONSTITUENT | 7.23 |
| KENNER | LA | 70065 | | | |
| SPRINT 2805 WILLIAMS BLVD. | · | | 04/24/2014 | TELEPHONE | 209.67 |
| KENNER | LA | 70062 | | | |
| SPRINT 2805 WILLIAMS BLVD. | | | 05/23/2014 | TELEPHONE | 199.88 |
| KENNER | LA | 70062 | | | |
| SPRINT 2805 WILLIAMS BLVD. | - | | 06/23/2014 | TELEPHONE | 209.80 |
| KENNER | LA | 70062 | | | |
| SPRINT 2805 WILLIAMS BLVD. | | | 08/22/2014 | TELEPHONE | 209.81 |
| KENNER | LA | 70062 | | | |
| SPRINT 2805 WILLIAMS BLVD. | | | 09/22/2014 | TELEPHONE | 209.80 |
| KENNER | LA | 70062 | | | |
| 3. SUBTOTAL (optional - this pa | 1061.77 | | | | |

| 1. Name and Address of Recipient | | | Expenditures this Reporting Period a. Date(s) | | | |
|---|---------|--------------|---|-----------------------------|--------|--|
| | | | a. Date(s) | a. Date(s) b. Purpose(s) | | |
| SPRINT 2805 WILLIAMS BLVD. | | | 10/22/2014 | TELEPHONE | 209.45 | |
| KENNER | LA | 70062 | | | | |
| SPRINT 2805 WILLIAMS BLVD. | | | 11/24/2014 | TELEPHONE | 200.00 | |
| KENNER | LA | 70062 | | | | |
| ST. STEPHENS A.M.E. CHURCH 314 FORTIER ST. | | | 04/21/2014 | DONATION | 100.00 | |
| KENNER | LA | 70062 | | | | |
| JOHNNIE TRAUTH'S SEAFOOD 2121 25TH ST. | | | 05/05/2014 | DINNER MEETING | 14.72 | |
| KENNER | LA | 70062 | | | | |
| JOHNNIE TRAUTH'S SEAFOOD 2121 25TH ST. | | | 05/19/2014 | DINNER MEETING | 14.95 | |
| KENNER | LA | 70062 | | | | |
| TRUE IDEAS T-SHIRTS 13 FORMAN DR. | | | 04/26/2014 | CAMPAIGN EQUIPMENT | 160.00 | |
| KENNER | LA | 70062 | | | | |
| WALMART 8912 VETERANS BLVD. | | | 08/08/2014 | OFFICE SUPPLIES | 15.07 | |
| KENNER | LA | 70062 | | | | |
| WALMART 8912 VETERANS BLVD. | | | 12/23/2014 | CHRISTMAS GIFTS FOR COUNCIL | 62.21 | |
| KENNER | LA | 70062 | | | | |
| 3. SUBTOTAL (optional - this page) | | | | | 776.40 | |
| 4. TOTAL (optional - complete only | on last | page of this | schedule) | | | |

| 1. Name and Address of Recipient | | | 2. Expenditures this F a. Date(s) | c. Amount(s) | |
|---|------|------------|--------------------------------------|------------------------------|--------|
| WALMART 8912 VETERANS BLVD. | | 12/23/2014 | CHRISTMAS GIFTS FOR COUNCIL | 17.4 | |
| KENNER | LA | 70062 | | | |
| WENDYS 2100 WILLIAMS BLVD | | | 05/07/2014 | LUNCH FOR CONSTITUENT | 1.53 |
| KENNER | LA | 70062 | 1 | | |
| WENDYS 2100 WILLIAMS BLVD | | | 06/16/2014 | LUNCH FOR CONSTITUENT | 4.49 |
| KENNER | LA | 70062 | | | |
| WINN DIXIE 2104 WILLIAMS BVLD | | | 11/03/2014 | THANKSGIVING DINNER SUPPLIES | 5.23 |
| KENNER | LA | 70062 | | | |
| WWWAP 3125 TUPELO ST. | | | 08/21/2014 | FUNDRAISER | 20.00 |
| KENNER | LA | 70065 | | | |
| ZEA'S RESTAURANT 1655 HICKORY AVENUE | | | 04/18/2014 | LUNCH MEETING | 32.66 |
| HARAHAN | LA | 70123 | | | |
| ZEA'S RESTAURANT 1655 HICKORY AVENUE | | | 05/08/2014 | LUNCH FOR CAMPAIGN COMMITTEE | 56.10 |
| HARAHAN | LA | 70123 | | | |
| ZEA'S RESTAURANT 1655 HICKORY AVENUE | | | 05/12/2014 | LUNCH FOR CAMPAIGN COMMITTEE | 267.75 |
| HARAHAN | LA | 70123 | | | |
| 3. SUBTOTAL (optional - this pa | ige) | | | | 405.1 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | | | 2. Expenditures this F | 2. Expenditures this Reporting Period | | |
|---|----|-------|------------------------|---------------------------------------|--------------|--|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| ZEA'S RESTAURANT 1655 HICKORY AVENUE | | | 05/27/2014 | DINNER MEETING | 13.91 | |
| HARAHAN | LA | 70123 | | | | |
| ZEA'S RESTAURANT 1655 HICKORY AVENUE | | | 06/23/2014 | DINNER MEETING | 14.35 | |
| HARAHAN | LA | 70123 | | | | |

| 3. SUBTOTAL (optional - this page) | 28.26 |
|---|---------|
| 4. TOTAL (optional - complete only on last page of this schedule) | 5612.23 |

Form 102, Rev. 3/98. Page Rev. 3/98.

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursements should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipie | ent | | 2. Date | 3. Explanation | 4. Amount |
|---|-----|-------|------------|----------------|-----------|
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 04/28/2014 | CHECK CARD FEE | 1.00 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 05/28/2014 | CHECK CARD FEE | 1.00 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 06/16/2014 | CHECKMATE FEE | 1.00 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 06/28/2014 | CHECK CARD FEE | 1.00 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 07/28/2014 | CHECK CARD FEE | 1.00 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 08/28/2014 | CHECK CARD FEE | 1.00 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 09/28/2014 | CHECK CARD FEE | 1.00 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 10/28/2014 | CHECK CARD FEE | 1.00 |
| KENNER | LA | 70065 | | | |
| 5. SUBTOTAL(optional) | | | | | 8.00 |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursements should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipie | ont | | 2. Date | 3. Explanation | 4. Amount |
|---|-----|-------|------------|----------------|-----------|
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 11/28/2014 | CHECK CARD FEE | 1.00 |
| KENNER | LA | 70065 | | | |
| FIRST AMERICAN BANK 3145 WILLIAMS BLVD | | | 12/28/2014 | CHECK CARD FEE | 1.00 |
| KENNER | LA | 70065 | | | |

| 5. SUBTOTAL(optional) | 2.00 |
|---|-------|
| 6. Total OTHER DISBURSEMENTS during this reporting period | 10.00 |